# Wrangell Cooperative Association Regular Meeting Agenda Tuesday, January 9, 2023 6:00 p.m., WCA Office

#### **CALL TO ORDER:**

**ROLL CALL / ESTABLISH QUORUM:** Edward Rilatos (President), Jason Clark (Vice President), Frank Churchill, Jr. (Treasurer), Lavina Brock, Luella Knapp, Heidi Armstrong, Tim Gillen and Sandy Churchill

**PRAYER:** 

**AMENDMENTS TO AGENDA:** 

**ADOPT AGENDA:** 

**CONFLICT OF INTEREST:** 

**APPROVAL OF MINUTES: 12-4-23** 

**PERSONS TO BE HEARD:** 

## **PRESIDENT'S REPORT:**

## **DEPARTMENT (AND ASSOCIATED COMMITTEE) REPORTS:**

- Earth Branch Alex Angerman
  - "Move to approve budget and work plan for IGAP FY25."
  - "Move to approve budget and narrative for ANTHC Solid Waste Grant (Glass Crusher)."
  - "Move to approve the launch of the Annual Earth Branch Scholarship with aluminum can income for Wrangell Residents pursuing higher education that will benefit the environment."
- TRANSPORTATION Bill Willard
- COVID PROGRAMS
  - American Rescue Plan BIA Funding: \$877,000
  - o American Rescue Plan Treasury Funding: \$6,651,690
- FISHERIES
- DOMESTIC VIOLENCE PREVENTION
- TOURISM
- FINANCIAL Kelly Ludwig-Johnson
- ADMINISTRATIVE Esther Ashton

## **COMMITTEE REPORTS:**

## **UNFINISHED BUSINESS:**

- 1. Bombardment Apology
- 2. Amanda Building Purchase
- Plans for Repatriated Ancestor
- 4. 3-D Smithsonian Totem Project
- 5. Non-Rural Status of Ketchikan
- 6. Tribal Affordability Program

- 7. Landslide
  - o FEMA Declaration
  - Sealaska Visit

**NEW BUSINESS:** 

**EXECUTIVE SESSION:** 

WCA Matters

**COUNCIL COMMENTS:** 

SET DATE FOR NEXT WCA BOARD MEETING: